

## The 13<sup>th</sup> Sunday After Pentecost



<b>Byzantine Catholic Outreach of Iowa</b>	
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<b>Administrator:</b> Rev. Bruce Riebe	<b>Cantor:</b> Adam Kemner

<b>Service Schedule</b>	
<b>Saturday-Vespers 5PM</b> <b>Sunday-Confession 10:30AM</b> <b>Divine Liturgy 11AM</b>	<b>Confession:</b> Sunday 10:30 and by appointment. <b>Feastdays-As announced.</b>

<b>Weekly Offering-August 11, 2024</b>	
<b>Sunday:</b> \$0 <b>Cash:</b> \$0 <b>e-Giving:</b> \$0 <b>Total:</b> \$0	<b>Average Monthly Expenditures:</b> \$2767.32 <b>Total this Month:</b> \$750.48 <b>Shortage:</b> -\$2016.84

<b>Services This Week</b>	
<b>Saturday, August 24</b>	Vespers. 5PM
<b>Sunday, August 25</b>	Matins 9AM Divine Liturgy. <b>12 PM</b>

<b>August 18<sup>th</sup> 2024</b>	
<b>THIRTEENTH SUNDAY AFTER PENTECOST</b>	
<b>Postfestive day of the Dormition. The holy martyrs Florus and Laurus.</b>	
Tone 4. Matins Gospel 2	
Sunday Antiphons	
Troparion Resurrection Tone 4 (pg.xxx) and of the Dormition Tone 1 (pg. Xxx)	
<i>Glory. Now and ever.</i>	
Kontakion of the Dormition, Tone 2 (pg.xxx)	
Prokeimenon of the Resurrection, Tone 5 (pg148), then of the Dormition	
Epistle: 2 Cor. 1:21-2:4	
Alleluia of the Resurrection, Tone 5 (pg 148) then of the Dormition	
Gospel: Matt. 22:1-14	
Instead of "It is Truly Proper", the Magnification and Irmos of the Dormition (pp xxx)	
Communion Hymn, of Sunday and of the Dormition	

<b>For Blessed Repose and Eternal Memory</b>	
Lory Kemner.	

### **From the Desk of Father Bruce**

Dear parishioners

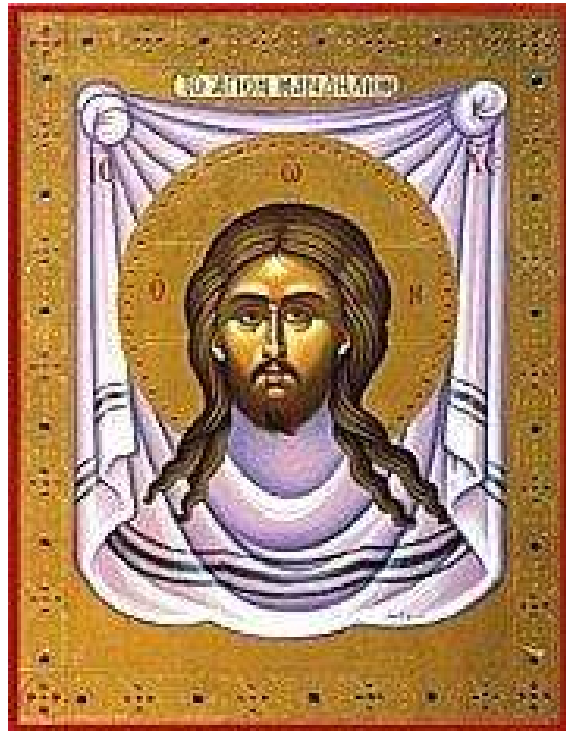
As I mentioned last week in this column, upcoming I will be meeting with each household, collecting census information. Adam already has addresses, phone numbers, and emails. This will be confidential information for my eyes only. This is commonplace in all parishes and typically happens when someone joins the parish. Since you all have "joined" already and I am the Johnny-come-lately on the scene, this will be catch up work on my part. I also plan on having monthly meetings with all parishioners of adult age, following the Divine Liturgy and Agape on Sundays.

I know that I just arrived here, but I have been part of my 50th high school class reunion committee. The festivities are this coming weekend in Northwest Indiana. In addition, Saint Mary church in Whiting is holding there 125th anniversary concluding liturgy with Bishop Robert on Sunday. That is the parish where I was baptized and also held my first liturgy as a priest. It was my grandparents' church, and my mother and father were married there. Father Andrew Summerson has invited me to concelebrate. So, I am taking vacation time to be present next weekend for the forementioned events. Father Joseph Weber will be taking my place.

We find ourselves in the octave of the feast of the Dormition/Assumption of the Blessed Virgin Mary. May she intercede for us before our father in heaven.

Saint Mary, pray for us!

**Translation of the Icon of our Lord, God, and Savior Jesus Christ, the icon “not made by human hands” (August 16)**



from Edessa to Constantinople, 944. Tradition relates that Abgar, prince in the city of Edessa, suffered from leprosy. Having heard of Jesus the healer in Palestine, he sent a portrait painter named Ananias with a letter to Jesus, asking him to come and cure his leprosy. Being unable to come, the Lord took a napkin and wiped his face, leaving a perfect reproduction of the Holy Face on it. Ananias took the napkin back to Abgar, along with the message that he would be partially cured of his disease, and later completely. The Apostle Thaddeus of the Seventy, preaching the Gospel, came to Abgar and healed him.